

## **Faculty Profile**



- **Name:** Kazi Abu Zaved
- **Designation:** Assistant Professor
- **Date of Joining:** 06/09/2019
- **E-mail:** kaziabuzaved@gmail.com
- **Phone no.:** 9232149105
- **Address (office):** Gour Mohan Sachin Mandal Mahavidyalaya ,
- **Educational Qualifications:** MA,B.Ed

Course	Board/University	Passing year
10 <sup>th</sup>	WBBSE	2000
12 <sup>th</sup>	WBCHSE	2002
B.Sc/B.A/B.Com/any other equivalent	University of Burdwan	2005
M.Sc/M.A./M.Com/any other equivalent	University of Burdwan	2007
M.Phil		
PhD		

- **Courses taught/teaching:** B.A. Political Science (Honours and General)

- **Specialization/Research Interest:**

- **Teaching Experience:**

Affiliation	Designation	Tenure (years)
Former School Teaching Experience at Banharishpur High Madrasah (H.S).	Assistant Teacher	5 months
Former School Teaching Experience at Kanchantar Maharajpur High School(H.S.)	Assistant Teacher	8 months 15 days
Former Lecturer in Political Science at Elite B.Ed College ( Recognised by NCTE) of under the University of Burdwan.	Lecturer	8 Years 09 months

Working as an Assistant Professor at the Department of Political Science of Gour Mohan Sachin Mandal Mahavidyalaya, Village+P.O.- Bireswarpur, P.S.- Mandirbazar, Dist- South 24 Parganas, Pin-743336, West Bengal, India.	Assistant Professor	Working as an Assistant Professor since 06.09.2019 to till now

➤ **Research Experience:**

Affiliation	Designation	Tenure (years)

➤ **Industry Experience:**

Name of the Organization	Designation	Tenure (years)

➤ **Research projects:**

Project name	Funding Agency	Tenure	Status

➤ **Publications:**

Total no. of publications in Journals:

Total no. of publications as Book chapters/Books:

**List of Publications (*Mention maximum 10 publications of your choice*):**

Paper title	Author(s)	Journal Name	Year	Volume and Page No.	ISSN/ISBN

➤ **Research Guidance:**

**Total no. of Bachelors/Master's thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

**Total no. of PhD thesis guidance:**

**Role: Guide/Co-guide** (*keep whichever is applicable*)

➤ **Conference/Seminars/Workshops attended:**

**Total no. of Conference/Seminars attended:**

**Total no. of workshops attended:**

**List of Conference/Seminars/Workshops** (*Mention maximum 10 of your choice*):

Title of the presentation	Name of Conference/Seminars/Workshops	Organized by	Date

➤ **Conference/Seminars/Workshops organized**

Name of Conference/Seminars/Workshops	Organized by	Convener/Organizing Committee member	Date

➤ **Faculty Development program/Refresher course/Short term courses attended:**

Type of the program	Name of the program	University/organization	Duration	Date

➤ **Awards:**

Name of the Award	Awarding body	Occassion	Year

➤ **Membership of Professional/Academic Bodies:**

Member of	Duration